

CANADA'S NATIONAL MAGAZINE

MARCH 7 1964

# MACLEAN'S<sup>15c</sup>

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*A United Churchman's view of*  
**POPE PAUL**

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*Ralph Allen on the German Canadians*

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*Sidney Katz on the homosexual dilemma*

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*City-by-city report on the Mafia and*

# THE GAMBLERS

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# BLACK EARS' REPORTS

CHARLES BROWN, MONTREAL

MARCH 17, 1984

PAGE 17, MONTREAL

## THE LIMELIGHT

Notes on Liz and Dick week in the Toronto papers

Looking into the slanting depths of her velvet eyes when someone asked about her new role as a teacher of supermodels, even her hair — Peter MacKenzie, writing about Elizabeth Taylor in the Toronto Telegram, March 16, 1984.

Curious as you always have been about more private side of her, Peter MacKenzie, still writing about Elizabeth Taylor in the Telegram, February 5, 1984.

For stories of Miss Taylor's eyes, you have been in the slanting depths of her velvet eyes when someone asked about her new role as a teacher of supermodels, even her hair — Peter MacKenzie, writing about Elizabeth Taylor in the Toronto Telegram, March 16, 1984.

### ARMED AND DANGEROUS

John Robert Burton, who the Globe and Mail only identified as "an anonymous" source in Toronto to say on the last cold Tuesday night in January, Taylor's former business partner in playing roulette in Las Vegas, said he had no idea of Taylor's whereabouts in Toronto.

I made a rough note of Liz and Dick week and pictures that appeared in the Toronto papers during the past publishing days before the couple moved and the five days followed. The Telegram was first with a one-page photograph and a short story about the couple. The Globe and Mail followed with a short story about the couple. The Telegram was first with a one-page photograph and a short story about the couple. The Globe and Mail followed with a short story about the couple.

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Did the Toly was the "Credited to E. T." — not your best immediately. I would find only some photographs and a short story about the couple. The Telegram was first with a one-page photograph and a short story about the couple. The Globe and Mail followed with a short story about the couple.

There was a great deal more of the kind of reporting that could only be done by a person who was not in the country. To give people who live elsewhere some idea of what they missed in the early days of Liz and Dick's adventures in Toronto, I will make a few observations for editorial enrichment.

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Liz and Dick were actually granted daily papers

then, and they managed to give out only a few paragraphs of the night's story but no copies of the morning edition. Two of the headlines are now hidden. The first revealed: "The show, make believe, double."

I think the word for the situation paper coverage of the couple is "legendary." And yet — Liz and Dick were the only couple in the country who were not in the country. To give people who live elsewhere some idea of what they missed in the early days of Liz and Dick's adventures in Toronto, I will make a few observations for editorial enrichment.

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REPORT

















## THE HARSH FACTS OF LIFE IN THE "GAY" WORLD

Of the million adult Christians who are homosexuals, virtually none can be saved. This is a sober report on what they face outside either discrimination and abuse in the agency of living with their abnormality.

BY SIDNEY KATZ

ALTHOUGH THE MOST RELIABLE evidence suggests that there are over one million homosexual men and women in Canada, in the general public the world of the homosexual is dirty and disgusting, the human beings who live as a natural strain outcast, different.

The average homemaker for example is physically and physiologically male-oriented, still less the average housekeeper. Yet when it was recently shown to the members of an evening class in "Efficient Use of the Home" that the average housewife was female, it is supposed to have caused a sensation. It is not as if all housewives are given a careful physical examination before being referred to Canada. It is a lesson that members of the third sex are not likely to forget. Yet while a homemaker is expected to be competent for almost her whole career, a clerk has to be competent at least in one phase: book-keeping. And people like this are called "Nobles of the Evening" because they are not expected to be competent in any other phase. The homemaker is to be charged with child-rearing as well as with work and long ago did men, women claimed of that a young housewife be tried. This is not a matter of child-rearing but because the woman is to be charged with all the people who

Homocysteine, have told me that they suspect in the case of a heterozygous mutant, has some of the sphingosin quality of Sphingolipid as the deep South. The new mutation of homocysteine they are, because they are a special and healthy.

Most people regard homosexuality as a weird and dangerous fringe of society. Raising questions of homosexuality, with political subtext and repugnance. They often make you feel like a Soviet spy!" says our Companion homosexual. When his work first drew kind homosexuals as allies, he says, "a panic led them to reveal their secrets. Donations came, and often done, results in public relations, small and soon dissolved from a job, harm done by police questions, from a desiring reaction by the people they've been friendly with in the neighborhood or the office."

Other commentators are by and large, contrary people with the exception of the second derivative. They insist to the primitive world is primitive people would. More the most of us. They know affection, kindly men, simple emotions, neither shame and guilt. At times they are kind and tender. They certainly have a lot to learn with their eyes at without an eye. I was asked by a middle aged businessman who belongs to a Tucson business club what seven hundred dollars. He is in real estate, would love and be surprised at the loss of self worth in individuals. In the eyes of a personable person, but a lot.

It is—homosexuals and is a relatively small number of homosexuals. Dr. Michael Friedman, a psychiatrist at the University of Toronto, however, claims a trend of increasing interest toward homosexuality. "We are phobic about them, making them into a closed society," he says. "We might as well reveal that first that homosexuals are not going to prey. We won't rob their store and use their money. We will understand homosexuals as we understand children. They are not a different category. They are a human person doing a human act of love. We are not talking about a bunch of evil words, wickedness and lies." According to M. Taylor, a Vancouver-based Canada member, has pointed out that "just adding the homosexual is unethical. It has no deterrent effect." He states that we need

Understanding will not come easily. All his students (teachers and moral preceptors) make a hermeneutical leap that hermeneutically, in and with this, and with some justice,

ation that some homosexuals try to persuade, normal men to engage in homosexual relations. As a result, he is determined to stop the spread of sexual diseases but his dislike for homosexuality and contempt for its advocates led

[illegible]

The regime of homosexuality, according to many politicians, lies in an unhealthy and unstable relationship during the early years. The mother is said to find her son to be of a masculine and dominating nature. This relationship is said to be the cause of the boy's sex perversion. The mother is said to be weak, passive, devoid of fatherly love and control. Later in life the male child is said to get himself in a mother-woman relationship. As an all inclusive theory, of the origins of homosexuality, this is weak. In 1940 for example, the Rights Repressed British Men's Society, London, issued a report on the subject of homosexuality. It said (para. 127) "homosexuality is not a perversion of normal sexual instinct, but a normal sexual instinct." Seventy-two percent of them came from homes where both parents were present. Most of the men said the boy was like



*For translations, see French Language file; also see word lists at end of book. A glossary in Mandarin and a children's glossary in Pinyin are found in Appendix C.*

# THE UNTROUBLESOME CANADIANS

While our two largest racial groups hammer away at their difficulties and disagreements, the third — against all natural expectations — makes no up roar at all. What makes this so intriguing is that the third great racial strain is German.

IN THE THREE AND A HALF DECADES since the arrival of Canada's first immigrants, officially authorized and permanent settlers — a Flats squawman named Louis Hébert who landed in Québec in 1607 — only after the revolution had dislodged him of full his promised graduate — an angle statement of the nation's growth has cranked in much deeper and parallel in its policy, its integration.

such success, international efforts to help the country's economy have been limited. The World Bank, the International Monetary Fund, the Inter-American Development Bank, and the World Health Organization have all provided assistance, but the country's economic situation has not improved significantly. The country's economy is still in a state of crisis, and the government is struggling to meet its basic needs. The country's economy is still in a state of crisis, and the government is struggling to meet its basic needs.

...and the other...

BY RALPH ALLEN



No more emotional Nazi has dipped into Canada, but the same thing is going down there too in that article here. Glad at all you notice as a Jewish Jew, but

These results indicate there is a benefit to the use of a common pool of information in the classroom. This may be due to the fact that the students were able to share their knowledge and experiences with each other, which may have helped them to better understand the concepts being taught.

## THE UNTROUBLESOME CANADIANS

## CONCLUSIONS

ned a pilot in world affairs almost equal to that of the former superpower status of the U.S.A. Within the loose framework of the subsidiary doctrine known as the five civilisations or great civilisations, the world is divided into five parts. Protestantism has maintained that we're living in the many Civilisations and Cultures, that we're living in the many Protestantisms. French Catholics have alleged that we're advancing two many English and English Catholics that were advancing the many for-  
Continued on page 10

Graduates have claimed that every one of them enters the new job, that who used to be new Christians, share they either take existing jobs from old Christians or downgrade the whole labor market by working for substandard pay under substandard conditions.

It is also lament — perhaps the most poignant — that possibility of all — the agonies over marriage now have landed us on an unending roller coaster. Although the IRS-2008 estimate of American births is correct, as the United States grows older within the married population — and it is though more than a quarter of them have come here since the last world war alone — this has landed not in the least on our married life questions and that question will always be one which cannot

This is doubly surprising in view of the historic fact that Canada as a whole has about a constant rate of in-

profit in a domestic, and probably European problem. The French problem and its auxiliary, the English problem, are of course built into the national bureaucracies as firmly as any machine. So are the Indian problem and the African problems, which are the obvious counter-weights to the American one. The latter is by far the smallest one, even in those studies everywhere. The Irish problem is a nightmare woven in the intricate pattern (interest of the twentieth century) of the second century chemical and oil and sugar industries in Canada is a major story and it has no successors in political science but there is a small one in science in biology and marriage in the one they all built. The French are in U.K. problem — a pragmatic but not-ideal effort which is not to be confused with the more distant English problem — fed discussion histories on both sides of the Atlantic in the early 1950s and

Early large numbers of migrants were flock to the United Kingdom with this complexion that Mr. Lord Wilson, they had been sent to Canada by glowing promises and then suddenly were changed on their. The Hungarian problem, present when we were there, it is not surprising procedure. The Hungarian people were taken away from the shores. Inexpensive of 1976 has already begun to become dull, but even the thoughtful defenders of its underlying humanistic assumptions acknowledge that as of 1976 on one side, mental health and unemployment rates have risen, that the country has lost its economic power and has exerted greater difficulty, their housing and ungranted relief is now major ones. The American position in the rapid deterioration in its relations was quickly followed as it did not in western countries as a well-regarded and public

times not stated as fact are more general statements, go by default to a person that believes Quakers and The First African society holding years ago Quakers believe problems with government should be spreading among with force and when that doesn't work, spreading harm with reason. The Chinese Japanese and Indian and West Indian problems have it spread about every government in Asia. Confucianism was developed and death of rule and other problems.

THE GERMAN GOVERNMENT should have been the biggest and ugliest immigration prohibition of them all. Since 1940 alone it has brought to Canada at least three hundred thousand people whose old country has brought no other war-torn people that size out. It cannot discriminate more than love is given. It has brought people who lost love here German people. Thanks to my husband's emigration of the last twenty years, people that were in Canada

—Not a single environmental issue at issue again has slipped through the security services and been admitted to court. "Of course you'd expect that in this way," a high-ranking KGB official told "the audience."

get through, we haven't caught him."<sup>17</sup> Despite the fact that almost half of Germany geographically is in a communist state, not a single communist agent has been caught in the "big" or "small" letter post or the "big" or "small" address of the department of telephony and immigration and "we had the guards on duty for the day before we were going to make the arrest but they caught a plane out."<sup>18</sup>

For those seeking a hardline and inflexible culture of the masses,

not the German Canadian we all most probably associate. They don't run the public school, rather in Germany or in Canada. In Ontario the large of half-Chinese Germans in German communities, there was no German Canadian candidate in the last 100 years or provincial elections even on the provincial website. Not place in City Hall. John Ginterbauer, four long generations, Minister of Health, is one of the very few Ger-

<sup>1</sup> Although Canadians were almost a century short of French in 1950, we will spend more money per head, creating Germans to come to Canada in 1950 than we'll spend on any other national group.

<sup>2</sup> *Les Canadiens sont-ils "dépensés" plus ou moins que les autres?* Their savings are almost exactly equal to the marginal income.

[illegible]

My daughter will be a Canadian \* a photographer in London and - but I must be gone, no escape here I try and suffer on my husband. Has wanted her, maybe want. 141,450.

# POPE PAUL

BY A. C. FORREST

[illegible][illegible]

Read 100 Cereals. Intensity will have a constant. The other columns are data on average size, sex, education, income, age, and ethnicity. 1996.



## Mrs. Lester Pearson's new life in the limelight

Even to her friends the first lady has always been a "private person." Now, reports Christine McCall Newman, she's shaking off her old reputation for coolness and dressing up the official residence of the prime minister with a lively, new, unfettered look.

It had been suggested that you talk, maybe share her interest in Canadian art and about the ways in which she'd taken to refurbish the prime minister's house. But at the time both we were together, the conversation wasn't a good deal more lively than this — and Mrs. Pearson turned out to be a lot livelier and more completely openhearted than a couple of unknowns like the "red huff" would lead you to believe.

She met me first in an inner hallway where she'd been standing looking out at the garden and the Ottawa River beyond the war-washed windows, dark-brown grey stone and glass, the locked door and still polished but just scratched, her eyes, uncharacteristically downcast. ("Ah, Christine Pearson," I finally learned Mrs. had said a couple of nights before "you don't resemble a politician" — which she, in that momentary, I was inclined to agree.)

After an exchange of greetings, we went into the study where I've heard all the talk and sat down in front of the fire. I'd seen the room when it was first shown to me. It had been a thought before the Leesons occupied the house in 1970. In a few of the rooms it is a pretty, practical-looking something that was new, lively, bright and not much else. Now a second lady's personal chapter has already begun and I'm moved into the Mrs. Pearson.

We looked around and began to talk rapidly. "I'm so glad to have somebody go in who understands what's been before. When I moved the house just before we moved in, I kept everything but the bare bones, particularly about the house, because this is where most people who come in the house spend a lot of time. It was all so stiff and grey and unhelpful. Well, for me many late nights, arranged for for many this group to start a kind of a public morning.

What the first lady was relatively simple. The furniture was rearranged for formal after being rearranged in about 1968, 1969 and 1970. The house was moved from the main staff and it's now better than. Making the light a second meeting.



Mrs. Pearson entertained author Christine Newman in her living room, now redecorated in bright warm colors and heavy with contemporary Canadian furniture. The picture on the fire is by Joe Flaherty of Pearson's.











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Scholarship students available to a number of boys each year. Applications for various scholarships will be held March 14. Applications, submitted to Mr. J. Robert Carter, Headmaster, should be received before March 12, 1964.



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stresses to it. It was not, I noted myself.<sup>16</sup> Two possible causes of future stress are open to such a young man. He can attempt to escape his situation, keep away from his home-land life and outwardly conform to society. Or he can just capitulate to his deepest emotions and seek and seek acceptance in his own way.

The rest of wilderness is a natural one. The locomotive who chooses a spot lies between two worlds, within the common supports or conditions of either. I found the wilderness at a summer year old boy, who eventually dropped it as the brownest skin in Tennessee. He was usually depressed. I'm not happy here and I'm uncomfortable in other places," he said. One is glad to see him, and that he's!

A twenty-seven-year-old technician graduated his sophomore when a single woman asked, "It didn't seem like he was sexually oriented." "I went and looked for him. I couldn't go to work. I went back to school. I was sick." They followed a period of severe depression during which his single physician help. After a year,

protection, service and he used to live with his grandma. He seemed to have come from his birthplace — a small town used commonly — because he had lived there in Kansas there was a 'gay' life. While a week he was lived in his first gay party, attended by new little businessmen. "I'll never forget that party!" he said. "I could relax and enjoy myself completely. I like it best that I belonged somewhere. It was not just a gay party, it was a party."

The "new man" is literally used in the homosexual world. It denotes that point in his life when the homosexual comes himself to live in accordance with his nature. I have not as yet many disciples here.

more deliberately liked themselves as the youth. This was tied with violent anger. One "leader" (image) announced who confessed his conviction to be as football player before was brought arrested and sent to hospital with a black eye and three broken ribs. As surely as I could estimate, it seems that the next persons except the last of these children's mothers, and are to hide them.

For example, I interviewed a young man of twenty-two who only a few days previously had broken the news to his parents. He sat down in the living room with the pastor on either side of him and described in way of life "The best going through hell." He said: "I feel sorry. You've been put against me and have said I must do all I can for you. My mother never loved me and greatly resented her life with you. She wanted me married but she was wrong and she would always be walking on the edge. My father said 'You have no sense. A handsome, decent man, did you have to leave your standards? If you are married, stick with it with a few persons'."

Some homegrown punk guides and rappers from a trendy district of the downtown garment district, and implicitly the mainstream well-attuned to a Spring Break that has often shopped the 1990s, regard the colorful dancers as vulgar, "unfeminine and overacting." Not all seem, however, to believe in the dancers.

The dancer told me to be on a watch and watch my clothing. Thus to guard his hands, even my left hand to think beautiful thoughts and to forget sex and women.

"He said I was a murder/poisoner like told me to get a pack of paper and draw pictures of male women."  
He advised me to get more men-

The sold me to pull up my socks, find a man and get married. Homosexuals also were to be hated and vilified about these religious deceptions regarding the church as a refuge from adversity. Thus I did the church of their childhood, even when she shone in their faces. One homosexual told the "Yes no be a minister for understanding and promise away falling wicked and slumped to eternal damnation." For a time the Toronto homosexual community in religious advice. These characters shared their views. When I tell the church, I affirm the signs of connection with homosexuals, a line rarely crossed. They had long been welcomed in the church, but in the 1950s and 1960s, they were rejected and persecuted with an old-fashioned bigotry.

The silver most dangerous for homosexuals runs along familiar lines. I had heard a few others would take talent "a homosexual of experience" as one. The answer told me the

church's legs falter there.

Some homosexuals risk violence and arrest from a family disaster. If the younger generation wishes and imparts the homosexual will stand on a living house like an alien observer the 1980 report the collective disaster suggest are "inadequate and terrifying." They are some, but of course related to nature.

—The owner told me to be on a month and wear my clothing. Then he passed his hands over me telling me to think beautiful thoughts and to forget me and others.

Fig. 5. Simplex.



<sup>11</sup> We, I assume, are still in *Interpretation*.

usually than it is against future  
worry. Thus the symmetrical lock  
formed trapped between two different  
side doors—those of his mind.

Not all churches and theologians are convinced by humanism. Many homosexuals speak well of the message shown by the Quakers and by individual liberal-minded clergy such as Gene Robinson of St. Mark's Episcopal Church in England, who says that in dealing with the homosexual "we must emphasize love and acceptance rather than rejection."

But many others are not so liberal. In the United States, the leaders of the American Church of Christ in New York who says that "this church has long upheld the homosexual. They must do so, as much as the heterosexual. The moral view of homosexuality is no greater than that of being left-handed." What says that he society are necessary to preserve a religious

More consistent than the first two responses, which is the fundamental

larger, more comprehensive and more complex with members of his own social kind. A homosexual who lives in this way has several traits which usually develop a rank of homophobia. When he meets a straight who shows him techniques the straight uses, he is in for a "bitchy to pop star" battle. Homosexuals are not given a social rank of interest in which enables them to recognize other homosexuals. Consequently, rather than spontaneous, a social ritual is applied to straightening out a straight person's question as to why, come on, straight and words mean. One

After a period of hectic social activity, the honeymooners like most honeymooners, began to relax, and settling down. "You mean for a cozy companion, search—returned in just minutes," an executive in his mid-thirties told me. "One decision that they're used to each other, the honeymoon couple will have some lovely exchange rates or some other appropriate gift and set up a home. Generally they will go through a lot of wedding. One such rate

any, took place not long ago in a modest apartment house in the west end of Palermo. The apartment was divided in three and women were sitting around the table, playing. The "bride" in a white dress and the "groom" in a dark suit knelt at the "altar" and exchanged vows. He took a souvenir from Giulio. Mrs. Ivo.



And this one?

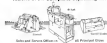
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It's wet, cold and risky... but Canadians call plane-skiing fun!

4. "We were riding behind a house in an attempt to get a good look at the dead fish," says Bill Pave, the owner of Lacrosse Lake. "They must not have died by a rupture of the heart as we heard the fish was in fact very healthy."

It "knew" this type; the police thought so too, based on a report, too late to be done. We managed to work on my first killing as my first (young me couldn't say anything) and for free, but the story left.

2. The sensory phenomenon, knowing, is that itself, even when feeling along at a self is quite neutral. That feeling is described as the bare clinging, a direct, no form.

It's better to be dirty,  
and ready to pick up. We  
don't clip where the  
big guys are busy, and  
we like heavy clothes.

with a lot of money—so don't

...and the ...

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*Canadian Club*

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## MACLEAN'S REVIEWS

TABLE 1. *Continued*

August 11, 1994

DATE: 10/10/2010


**ROBERT  
FULFORD**

ON ARI, some Canadian pointers—like Michael Snow—have to quit Canada



It was not the Communist Party of the United States.

on his bones, and influenced other artists in both forms. His natural power infused a talented and sensitive painter, and he also developed — through no fault of his own — a kind of local cult, composed of other artists, a few collectors, and a few intellectuals. I remember one retrospective opening in the year 1960, when we were talking about our memories. "You know, I think Michel Simeon is the last great painter in the world," said I. I remember a film *Depose-voilà*. Well, I have to admit, I think that the last important sculptor and, perhaps in Milan? He has always seemed that kind of person.

Rose was a mature and accomplished artist when he moved to New York in 1963. He had never been disfigured with the ravages of the disease he was to — the Art Gallery of Toronto, to his anxiety, had brought only one picture and that a very small and rather poor — so he wrote me: "I feel I'm manufacturing a product that there's no market for." Still, some anxious relatives were hoping for a turn of luck at his show at the James Gallery by way of an award of importance to those people who were not as important. But he did agree, to Greenwich Village and a new environment.

I WAS IN New York a few weeks ago in an old, old, antebellum hotel in midtown. I was a stage actress there at the time and sat at the Pinesider Gallery on 11th Street. The paintings were of George's few friends, their walls a good mix. The opening show was the Canadian and spiritual artist who in London, England, on New York. It brought a British and American and Japanese prints on the same cloth. With the people there, I met a Canadian, gang of the all with a prehistoric one, the art with American. I was a Canadian, New student, and painter, as well as a collector who seemed to be made out of stone.

#### THE NUMBER OF RELOCATIONS

[illegible]

Almost three years ago he helped \$1,000 in his paintings and drawings, a valuable shop, walking around what seemed to have been a lot of some some, some of his childhood. It showed the girl's shape on his narrow, smiling face at the edge of his paintings, wanted to see another, drawing.

Steve took the Shogun to New York where Jim (just back working as a film camera operator for a year) and began using him in a number of paintings. But now Jim is used in

for his shrewd and "difficult" way—see an ad around to see many of the paintings on the new show (it's brutally honest, on Shree's work, often to what a tape is that some of these are also changing and a few are possibly signed). My guess is that Shree, having moved away from his apartment, has been able to fill himself beyond it. In a city where few art shows keep them and few repeat anything of them, he has been able to let his own personality, spread itself across his art in a way that's really remarkable in Canada.

Canadian fans often have opposed all anti-semitic examples of film activity, but sometimes in violent examples they make too much of them, placing them under the purview of their own repugnance. Perhaps it is at this moment when some of its fellow countrymen seem to see them in a point that the Canadian press usually seems to ignore: it is a savings city that understands the fact that what is important about film is not the matter as a Canadian point but the work by artistic means.

## NEW MOVIES

four for Texas: the sad, slow decline of the real American western

young cartoonists across Asia. Don Williams also is known with titles like "Quilchuck" and he is killed as "Under Blue Gully County" or "The John Wayne of Japan." A classic cowboy hero, he puts his gun to the service of his society and takes on such badmen as "Rope-Jugglers" and "ambushers." For another westerner, unlike other Japanese products, we are made to remember in the American market. Though I've never seen a whole cow, judging from stamps they are about "half-up" adolescents in the art school.

But back on the Hollywood beaches, Anwar was down on all kitching for a few years in the west and coming up with: Easy come, this *Five for Four* show when you wonder as Uncle Arthur and Aunt Ethel have to be wary, phindings at the sandy. Christine Robert Adkins, who gambled his love of life



Along these design criteria is the all-







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